

# Singletary Rod & Gun Club February 2018



**FROM THE PRESIDENT-** Hello everyone. First I would like to congratulate Leo Boliver, Ray Ludvigson and Kevin McLaughlin for winning directors at large seats. I also want to thank Larry Hill and the fish committee for a fine job with the derby. Everyone appreciates your hard work. Speaking of hard work, our game supper is approaching and if any new members new some hours I am sure Trotts will welcome your assistance. Get in touch with him if you can give a few hours. Have a safe winter and will see you on the ice. *Thank you, Ed Wunsch*



**MEMBERSHIP** - If you haven't received your button and card for 2018, please contact me to make an arrangement to pick them up. Everyone's dues should have been paid by January 26, 2018. I will be calling applicants to become members for the month of March. If you have any questions or concerns please call me at 774-276-7899. Thank you!

*Thank you, Deb Largesse Membership Chairman*



**FISH** – The Winter derby will be on Jan. 28 from 7:00 to 1:00 . Reg. fee is \$10.00 The food will be served at 06:00 .Your club dues must be paid to fish the derby Deb will be on hand to take anyone who needs to pay.Thank you and hope to see everyone there.

*Thank you, Larry Hill Fish & Game Chairman*



**ARCHERY** – Not much going on at the range. Please use at your discretion. We have a cross bow raffle for the game supper. Tickets are \$5.00 each or 3 for \$10.00. You do not need to be present to win. The spaghetti dinner will be coming up soon. We will have raffles and some good food cheap. Please look for the date in your next newsletter.

Thanks for all your support. *Michael Wass Archery Chairman*



**THE CLUBHOUSE** – February 11th is our gigantic meat raffle. February 18th we are having a soup cookoff at 3pm. Either bring a crockpot of soup for judging or stop down to be a judge. Prizes for 1st, 2nd and 3rd place for best soups. Stop into the club for some cheer and check out other upcoming events.

*Thank you, Pamela Wunsch Bar Manager*



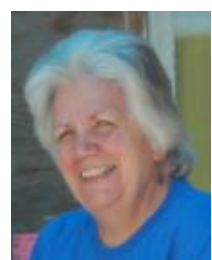
**RIFLE RANGE** – When using the rifle range you must wear your club button. Please sign in on the sheet in the box near the bulletin board. Members are allowed ONE guest only at the range. The range rules are posted at the back of the roof area for your review. Anyone not following the range rules could be suspended or expelled from the club. The rifle range is now under video surveillance 24/7. Any loaded ammo, whether it's ammo you don't want or misfired ammo must not be thrown in the trash barrels. There is a red metal box attached to one of the posts for discarding this type of ammo. Coming Shoots: Pistol Shoot on February 4<sup>th</sup> and Two Gun Shoot on February 18<sup>th</sup> : Signup at 8:30AM shoot starts at 9:00AM. Practice for Two Gun from 8:30AM-9:00AM. Black Patch Shoots on February 4<sup>th</sup> and 18<sup>th</sup> : Shoot starts at 1PM. January 20<sup>th</sup> Ram Rodders Banquet at Tiny Tim's in Auburn: Starts at 6PM. Any questions then i can be reached at 508 - 892- 9301.

*Rifle Range Chairman Dick Granger (508-892-9301)*



**Entertainment** – Well we are almost through winter and spring is right around the corner. Thank you to all that came out to participate in the Cocktails and Canvas event. No events to report on for February, but please stay tuned for another St. Patrick's Day Party in March. Stay warm!

*Thank you, Carla Hagen Entertainment Chairperson*



**Mass Junior Conservation Camp**– Open to youths 13-17 years old. This two week camp offers a program of conservation education and outdoor recreation. Hunter education, Shooting, Archery, fly casting and spin casting, wildlife management and much more. This camp includes a state approved basic hunter, Archery and boating safety classes. Any person interested in attending should write a letter stating why you want to go to camp. Please include your name, mailing address, age and phone number. Mail or drop

off the letter to the club by March 9th. Any questions contact Ruth Granger (508) 892-9301. For more information visit [www.juniorconservationcamp.org](http://www.juniorconservationcamp.org)

*Thank you, Ruth Granger Trap*

Chairwomen



**Game Dinner** – Tickets will go on sale Saturday January 13<sup>th</sup> and the dinner is Saturday February 24<sup>th</sup>. We accept donations of all wild game whether it's furry, feathered or scaly. Venison and pheasant are in short supply but we also know how to cook duck, goose, heart and liver. So if it's taking up space in your freezer then feel free to drop it off at the clubhouse. Contact me at 774-276-1058.

*Thank you, Mike Trottier*

**NEWSLETTER** – We would like to take the time to say “Thank You” to all the members that signed up for the newsletter in the last few weeks. The electronic newsletter will be posted on the club website on the 1st of the month from now on. You have saved Christine and myself a lot of time and the club a lot of money. To reiterate prior newsletters, as of January 2018 we will no longer be mailing out the newsletters. You can pick them up at the clubhouse or go on the Singletary Rod & Gun Club website.

[www.singletaryrodandgun.com](http://www.singletaryrodandgun.com)

*Thank you, Jonathan & Christine*



**ELECTION'S COMMITTEE** - On 1/12/18 voting took place at Singletary Rod & Gun Club to elect a new Board of Directors. A total of 115 members voted out of 1000 plus members. Results are as follows, President Ed Wunsch, Vice-President Gary Peterson, Treasurer Larry Sullivan, Asst Treasurer John Meserve, Membership Deb Largesse, Rec. Secretary Mike Bundtzen, Archery Mike Wass, Bar Manager Pam Wunsch, Fish Director Larry Hill, Rifle Range Dick Granger, Trap Ruth Granger, Past President, Scott Anderson, Directors at Large Leo Boliver, Ray Ludvigson, Kevin McLaughlin.

*Steve Alger Elections Chairman*

**Handgun Safety Course** - I will be holding another class at the Singletary Rod and Gun Club on **Saturday March 3, 2018** from 8:00 AM to 1:00 PM. The cost is \$75.00. If you know of anyone who may be interested, I would be grateful if you would please pass this information on to them. Pre-registration is **NOT** required, Attendees should bring a pen, Food and drinks are permitted, Attendees should arrive at least 10 minutes prior to the start of the class and Certificates will be issued at the conclusion of the class. I am licensed and certified as an instructor and this class meets the Massachusetts safety certification requirement for Licenses to Carry and Firearms Identification cards. The class covers: Hands on learning handgun manipulation, Safe handling practices, Home safety and firearm storage, Firearms licensing applications, Concealed carry and vehicle transportation, Massachusetts and Federal firearms laws. For more information call or text **508-962-6426** or email **tactical1@charter.net**

*Gigantic Sunday Meat Raffle Schedule “2018”*

The gigantic meat raffle will be on Sunday February 11th at 2pm. For new and old members please arrive at the club around 1:30 pm to help out.

**Friday Night Meat Raffles** – The Friday night meat raffle will start October 6th 2017 and run until May 18th 2018. There will be no raffle on the following dates: November 24th, December 22nd and December 29th. If you wish to keep your permanent number or would like to get a permanent number please call me at 508-987-2169. This year we will have 30 raffles and permanent numbers are \$5.00 per week so each number will cost \$150.00 for the entire season.

*Thank you Al and Ron Walker*

Upcoming Events

**General Assembly Meeting - February 9th @ 8pm.**

**BOD Meeting - February 23rd @ 8pm.**

**Winter Derby - January 28th @ 7am.**

**Soup Cookoff - February 18th. @ 3pm.**

**Game Dinner- February 24th.**

**Pistol Shoot's - February 4th & 21st @ 8:30 am.**

**Two Gun Shoot - February 18th @ 8:30 am.**

**Black Patch Shoots - February 4<sup>th</sup> and 18th @ 1PM.**

**Singletary Rod & Gun Club, Inc.**

300 Sutton Ave., Oxford, Ma 01540

**Club Phone # 508-987-8783**

**Archery/Rifle Range # 508-987-0810**

**Club Officers 2018**

**President – Ed Wunsch**

**Vice President – Gary Peterson**

**Recording Secretary – Mike Bundtzen**

**Treasurer – Larry Sullivan**

**Membership – Deb Largesse**

**Asst. Treasurer – John Meserve**